#### **Marcel Hénaff**

#### **SYLLABUS**

Graduate Seminar Winter 2010 – LTCO 287 & POLI 213 *Culture and Political Theory* Wedn. 4:00- 6:50 - Lit Bldg # 437

## Animality / Humanity & Bio-politics

### 1st Session - Introduction. The End of the Human Exception.

- Ecological consciousness Human animality & animal humanity
- Common fate. The specular relationship Nietzsche Bataille -
- bio-power: Foucault– Agamben
- Narratives of animality: myths, fables, folklore
- The current shift in human history.

## A - PHILOSOPHICAL AND CULTURAL APPROACH

## 2<sup>nd</sup> Session - Human Populations: Control & Security: Foucault & Agamben

M. Foucault: Biopower: excerpts from *History of Sexuality* Vol. 1 & Lecture on "The political technology of individuals" [the governance of large populations vs. sovereignty]; New State scopes: disciplining, controlling, excluding, securizing

G. Agamben: animality and biopolitics: excerpts from *The Open & Homo Sacer*. Sovereignty, exclusion, and exception. The human animal and the concentration camp

## 3<sup>rd</sup> Session - Becoming Animal: Deleuze

- G. Deleuze: Excerpts from 1000 Plateaus & Kafka.
- Becoming animal; Assemblages Rhizomes Being and Becoming Figures of Otherness.
- Kafka and animality Metamorphosis Deleuze on Kafka.

## 4<sup>th</sup> Session - to be discussed - Movies

Ex. Willard - King Kong - The Island of Dr. Moreau- Planet of the Apes - The Wild Child (Truffaut) -- Human Nature (Gondry) -- The Fly (Cronenberg). Jurassic Park

## 5<sup>th</sup> Session - The Subjectivation of human/animal relationships: Derrida & Haraway

- J. Derrida: *The Animal That Therefore I Am*; *The Beast and the Sovereign*-- beyond the difference between animals and humans.
- D. Haraway: *Simians*, *Cyborgs and Women -- When Species Meet*. Closely related aliens. – The gender gap - Immune power - Hybrid communities.

#### B- BIO-PALEONTOLOGY/ ETHOLOGY/ ANTHROPOLOGY

## 6<sup>th</sup> Session - Darwin's Heritage: The Evolution and Global History of Living Beings

- Paleontology/Biology: Darwin: excerpts from *Descent of Man & Expression of Emotions in Animals*. Animal roots of humanity Other texts by S. Jay Gould, etc.
- Ethology: K. Lorenz: On Aggression; J. Goodall: The Chimpanzees of Gombe.
- F. de Waal: *Politics of the Chimpanzee*: animal emotions and cognition.
- Other approaches: T. H. Huxley, E. Westermark, D. Morris; M.D. Hauser

### 7<sup>th</sup> Session - Anthropology: Hunter-Gatherers & the Animal World

- Descola Theory of the 4 fundamental ontologies: animism, totemism, analogism, and naturalism in *Beyond Nature and Culture*; *In the Society of Nature*; *Spears of Twilight; Life and Death in the Amazonian Jungle*.
- Shamanism: selected texts [K. Rasmussen; J. Clottes & L.William and the painted caves. R. Hamayon: Buriats of Siberia; Viveiros de Castro and Amazonia]
- The world of the hunter-gatherers: Animal and plant worlds as humanlike societies.
- The alliance between humans and non-humans. Means of communication.

### 8th Session - Anthropology: Agro-Pastoral Societies: Domestication and Sacrifice

- The agricultural revolution: the emergence of domesticated animals a new alliance.
- The Emergence of sacrifice; ex. Middle East, India, Asia, Greece, Africa, etc.
- Texts by M. Detienne & J.P. Vernant [Ancient Greece], Ch. Malamoud [Vedic India]. Vegetarianism and Orphism vs. Dionyisism in ancient Greece.
- Cannibalism [various types]; animal-human hybrids [werewolves; vampires]

## C – ETHICAL AND LEGAL PERSPECTIVES –RETURNING TO BIOPOLITICS

## 9<sup>th</sup> Session - animals rights - Hybrid Communities

- New philosophical questions:
- M. Serres *The Natural Contract*: mastering our mastery of nature.
- R. Wright The Moral Animal P. Singer: How Are We to Live?
- The abolitionist approach. Vegans G. Francione: *Animals Are Persons*.

# 10<sup>th</sup> Session - Post-Modern Visions - Non-Humans et Post-Humans

- The ecological paradox and the new state of emergency.
- Returning to bio-politics; the end of the human exception or a complete humanity?
- Globalization and our fate as a living species.